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## 48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL     CLINT DIDIER FOR CONGRESS |              |             |                                       |                 | 7                                                                                                                                              |         |
|---------------------------------------------------------|--------------|-------------|---------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| ADDRESS (number and street) PO BOX 157                  |              |             |                                       |                 | -                                                                                                                                              |         |
| CITY, STATE, and ZIP CODE                               |              |             |                                       |                 | -                                                                                                                                              |         |
| ELTOPIA                                                 |              |             | WA 9930                               | 01              |                                                                                                                                                |         |
| 2. NAME OF CANDIDATE                                    |              |             | 3. OFFICE SOUGHT (State and District) |                 | 4. FEC IDENTIFICATION NUMBER                                                                                                                   |         |
| Mr. CLINT DIDIER                                        |              |             | House                                 | WA 04           | C00558502                                                                                                                                      |         |
| 5. ISTHIS AN AMENDMENT? NO, THIS IS A                   | A NEW FILING | $\boxtimes$ | YES, IT AMENDS THE                    | NOTICE FILED ON |                                                                                                                                                | 2014    |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE              |              |             | Name of Employer                      |                 | Date (month,                                                                                                                                   | Amount  |
| Mr. BRENT HEINEN                                        |              |             | BRENT & SHERYL                        | , LLC           | day, year)                                                                                                                                     |         |
|                                                         |              |             |                                       |                 | 07/24/2014                                                                                                                                     | 3000.00 |
| 3590 LANGFORD RD                                        |              |             | Transaction ID : E6                   | CEOC            |                                                                                                                                                |         |
|                                                         |              |             | Transaction ID : F6 Occupation        | .0300           | _                                                                                                                                              |         |
| ELTOPIA                                                 | WA 99330     |             | OWNER                                 |                 |                                                                                                                                                |         |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE              |              |             | Name of Employer                      |                 | Date (month,                                                                                                                                   | Amount  |
| Mr. DAVID MACHUGH                                       |              |             | JACKASS MTN RANCH                     |                 | day, year)                                                                                                                                     |         |
|                                                         |              |             |                                       |                 | 07/28/2014                                                                                                                                     | 1000.00 |
| 660 DOGWOOD                                             |              |             | Transaction ID : F6                   | 6642            |                                                                                                                                                |         |
|                                                         |              | -           | Occupation Occupation                 | .0013           | _                                                                                                                                              |         |
| PASCO                                                   | WA 99301     |             | CO-OWNER                              |                 |                                                                                                                                                |         |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE              |              |             | Name of Employer                      |                 | Date (month,                                                                                                                                   | Amount  |
| MAPPS PAC                                               |              |             |                                       |                 | day, year)                                                                                                                                     |         |
| 4050 OLD DECTON AVE. CTE 200                            |              |             |                                       |                 | 07/28/2014                                                                                                                                     | 1000.00 |
| 1858 OLD RESTON AVE, STE 206                            |              |             | Transaction ID : E6                   | 6610            |                                                                                                                                                |         |
|                                                         |              | -           | Transaction ID : F6.6610 Occupation   |                 |                                                                                                                                                |         |
| RESTON                                                  | VA 20190     |             |                                       |                 |                                                                                                                                                |         |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE              |              |             | Name of Employer                      |                 | Date (month,                                                                                                                                   | Amount  |
| YOUNG AMERICANS FOR LIBERTY PAC                         |              |             |                                       |                 | day, year)                                                                                                                                     |         |
|                                                         |              |             |                                       |                 | 07/28/2014                                                                                                                                     | 5200.00 |
| 3030 CLARENDON BLVD, STE 200                            |              |             | Towns of the ID FO                    | 0044            |                                                                                                                                                |         |
|                                                         |              | -           | Transaction ID : F6 Occupation        | .0014           | _                                                                                                                                              |         |
| ARLINGTON                                               | VA 22201     |             | o o o o o o o o o o o o o o o o o o o |                 |                                                                                                                                                |         |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE              |              |             | Name of Employer                      |                 | Date (month,                                                                                                                                   | Amount  |
| Ms CYNTHIA ZAPOTOCKY                                    |              |             | NONE                                  |                 | day, year)                                                                                                                                     |         |
|                                                         |              |             |                                       |                 | 07/28/2014                                                                                                                                     | 1300.00 |
| PO BOX 8672                                             |              |             | T                                     | .0044           |                                                                                                                                                |         |
|                                                         |              | -           | Transaction ID : F6 Occupation        | 1.00.           | _                                                                                                                                              |         |
| SPOKANE                                                 | WA 99203     |             | HOMEMAKER                             |                 |                                                                                                                                                |         |
| SIGNATURE (optional)  Ms CHARLOTTE BENJAMIN             |              |             | DATE                                  |                 | For further information contact: Federal Election Commission 999 E Street, NW, Washington, DC 20463 Toll Free 800-424-9530, Local 202-694-1100 |         |
|                                                         |              | ı           | [Electronically Filed]                |                 |                                                                                                                                                |         |
|                                                         |              |             |                                       |                 |                                                                                                                                                |         |

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